

**INVITATION TO BID
COMBI-OVEN/STEAMER FOR ASHFORD HIGH SCHOOL
BY THE HOUSTON COUNTY BOARD OF EDUCATION
CHILD NUTRITION PROGRAM**

BID # 2011-2012 (5) (11)

To: Interested Bidders:

The Houston County Board of Education is requesting bids for **(1) Combi-Oven/Steamer** for Ashford High School.

All bids accepted shall be sealed, with the envelope marked “/Combi-Oven/Steamer.” For mailing purposes, please address your bid to the Houston County Board of Education, 404 West Washington Street, Dothan, Alabama 36301.

Please allow for ample time for delivery of mail by postal service. *Bids received late will not be considered.*

Bids may be hand delivered to the Houston County Board of Education, 404 West Washington Street, Dothan, Alabama, by **1:00 P. M. Wednesday, April 11, 2012. The Bid opening will be held at 10:00 A.M. on Thursday, April 12, 2012 at the Houston County Board of Education.**

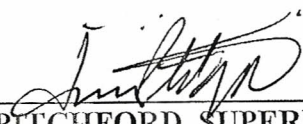
The Houston County Board of Education reserves the right to accept or reject any or all Bids and to waive any formalities.

If you have any questions concerning the bid, please contact the offices of the Superintendent, 404 West Washington Street, Dothan, Alabama 36302 or telephone (334) 792-8331 **prior to bid opening.**

Please note that bid specifications and general specifications are included for your review and use.

HOUSTON COUNTY BOARD OF EDUCATION

BY _____


TIM PITCHFORD, SUPERINTENDENT

SPECIFICATIONS

1. All bidders must use the bid form by the Houston County Board of Education.
2. Bids must be sealed and marked in the lower left-hand corner "**Combi-Oven/Steamer for Ashford High School**", with bid number, opening date and time.
3. A late bid **will not be accepted**.
4. Questions regarding this bid must be presented to the Superintendent prior to the bid opening.
5. The Houston County Board of Education reserves the right to reject any and all bids and to waive any formalities in awarding this bid to the lowest bidder. Prices quoted shall include freight, installation and removal of all debris.
6. Items furnished as a result of this bid must be certifiable as **ASBESTOS** free.
7. All bids received shall guarantee that item(s) meet or exceed specifications included.
8. All prices submitted in this proposal are to include delivery and installation and shall not include any state tax or federal excise tax.
9. Items furnished as a result of this bid and delivered to purchaser must meet or exceed specifications indicated on the quotation sheet. Items not conforming to specifications may be rejected at the vendor's expense.
10. Successful bidder shall be responsible for coordinating the delivery of bid item(s) to Ashford High School 607 Church Street Ashford, Alabama 36312.
11. All Materials shall be the kind specified, new and shall be in undamaged condition when turned over to the owner.
12. Bid prices submitted will remain in effect for a period of ninety (90) days or longer.
13. The Houston County Board of Education reserves the right to add or subtract from the quantities listed per item prior to shipment.
14. Pictures, descriptions and specifications shall accompany bids. A low bid not containing this information shall not be awarded.

15. References to any manufacturers, suppliers, catalog number, etc is intended only to Set quality standards and does not exclude bids from others as long as quality standards are met ten days before bid opening. It is not the owner's intent to accept a lesser quality than is set forth in the specifications. The manufacturer's specifications shall prevail if written in full detail.
16. When visiting the Job site, please contact the school principal.
17. All bids received shall include a project completion date of August 1, 2012.
(Successful Bidder may begin installation for Combi-Oven/Steamer on June 4, 2012.

DISQUALIFICATION OF BID

Bids may be disqualified before the awarding of the contract for any of the following reasons:

- 1. Failure to sign bid document**
- 2. Failure to include requested information**
- 3. Failure to include bid bond or certified check.**
- 4. Errors in bid proposal**

METHODS OF AWARD

1. The award will be made to the lowest responsible bidder meeting specifications.
2. The contract for purchase will be put into effect by means of purchase order executed by the Houston County Board of Education.
3. Quality, Conformity with specifications, purpose for which required, terms of payment, past service and experience are among factors that may be considered in determining the responsible bidder.
4. In the event the low bidder does not accept the entire requirements without deviation the bid may be awarded to the next bidder.

BID BOND

Alabama Bid Law requires a bid bond for contracts which will total \$15,000,00 or more. The bond must be included in with your bid. In lieu of a bid bond, the Houston County Board of Education will accept a certified cashier check. The bond and/or check must be five percent (5%) of your bid proposal. All bid bonds will be held until the lowest responsible bidder is determined and the contract has been awarded.

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**THE HOUSTON COUNTY BOARD OF EDUCATION
RESOLUTION FOR CONDUCTING BUSINESS WITH MINORITIES**

The Houston County board of Education is committed to providing appropriate business opportunities to all qualified persons without regard to race. Consistent with that commitment, the following procedures will be utilized as a good faith effort by the Board:

1. An assertive effort will be made to identify minority professionals in our service area.
2. Each bid invitation for goods/services or a combination thereof shall be publicized in such a manner as to include all interested local business enterprises with regard to race.
3. In making purchases of items exempt from Alabama State Bid Law requirements, appropriate consideration will be given to all local businesses without regard to race.
4. In procuring professional services, the Houston County Board of Education will Examine the availability of qualified minority professionals, along with other local Qualified professionals, and make a decision without regard to race.

PLEASE COMPLETE AND RETURN

U. S. DEPARTMENT OF AGRICULTURE

**Certification Regarding Debarment, Suspension, Ineligibility and Voluntary
Exclusion—Lower Tier Covered Transactions**

This certification is required by the regulations implementing Executive Order 12459, Department and Suspension. 7 CFR part 3017 Section 3017 510, Participants' responsibilities. The regulations were published as Part IV of January 30, 1989, Federal Register(page 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture Agency with which this transaction originated.

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

1. The prospective lower participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
2. Where the prospective lower tier participant is unable to certify to any of these statements in this certification, such prospective participant shall attach an explanation to this proposal.

Organization Name

PR/Award Number or Project Name

Name(s) and Titles of Authorized Representative(s)

Signature(s)

Date

RESPONSIBILITIES

SUCCESSFUL BIDDER:

Please note that this is a turn key job. Successful Bidder is responsible for removal of existing appliance and complete installation of new combi-oven/steamer, to include electrical, drain lines and any other items required for complete installation.

SCHOOL SYSTEM:

It is the school system's responsibility to provide access to the building.

BID SHEET
HOUSTON COUNTY BOARD OF EDUCATION
CHILD NUTRITION PROGRAM
404 WEST WASHINGTON STREET
DOTHAN, ALABAMA 36301

BID# 2011-2012 (5) (11)

I/We have read carefully the specifications enclosed in this bid invitation and therefore, offer the following bid:

ASHFORD HIGH SCHOOL

<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>TOTAL BID PRICE</u>
Combi-Oven/Steamer	1	\$ _____
<u>ASHFORD HIGH SCHOOL TOTAL BID PRICE</u>		\$ _____

The undersigned bidder declares that prices quoted on the above items will remain firm for ninety (90) calendar days from time set to receive this bid.

COMPANY _____

AUTHORIZED
REPRESENTATIVE _____

(TYPED OR PRINTED)

(SIGNATURE)

ADDRESS _____

PHONE _____

DATE _____

ITEM NO. 1 - COMBI OVEN, ELECTRIC, FULL SIZE (1 ea required)

RATIONAL Model SCC 102

SelfCooking Center® with CareControl, full-size, electric, SelfCooking control w/9 modes, Combi-Steamer w/3 modes, (10) 18"x26" or (20) 12"x20" pan capacity, CleanJet auto-clean, CDS self-clean, core temp probe w/6 point measurement, retractable hand shower, hinging rack rails & 5 s/s grids, USB interface, 37kw

Accessories:

- 1 ea. Standard warranty: 2 year parts and labor warranty with registration of unit (subject to terms defined in the full warranty), first instruction**
- 1 ea. 240/60/3ph, 110 amps, 3 AC, optional**
- 1 ea. Model CAP Chef Assistance Program, a RATIONAL certified Chef conducts 4 hours specialized application training with personnel, no charge**
- 1 ea. Model 60.30.117 UG II Stationary Oven Stand, open front, s/s construction, top, side panels, undershelf, 14 pair pan slides, legs with adjustable feet, for SCC62, SCC102, CM62 & CM102 series**
- 4 ea. Model 56.00.210 Cleaner Tablets, bucket with 100 packets, for all SelfCookingCenter® units, goes up to 70% further than liquid cleaner, "FREIGHT CLASS 85 HAZMAT"**
- 4 ea. Model 56.00.562 Care Tablets, bucket of 100 packets for all SelfCooking Center® units, with CareControl**
- 5 ea. Model 6010.2101 Gastronorm Grid Shelf, 2/1 size, 24" x 20", stainless steel**
- 15 ea. Model 6019.1150 Fry Basket, 1/1 GN, 12" x 20"**

Electrical: Provide and install a 125 amp breaker in panel box. Provide and install new electrical conduit and # 2 Wire from panel box to Combi oven.

Plumbing: Provide and install all water and drain lines. Drain line must be 2" copper.